The Night brings out the Stars.

Oration delivered at Junior Entertainment by U. D. Gnagey, of Pennsylvania.

As night covers the earth with darkness and arrays the heavens in starry splendor, so in times past darkness has overshadowed the different nations of the earth and called forth champions who have become shining stars in the galaxy of the world's great men. The careful reader of history has, no doubt, noticed that whenever a nation became involved in trouble, when a period of gloom obscured its prosperity, and the war cry was sounded throughout its borders, some brave men came to the front for the cause of their country, and crowned their deeds with imperishable honors. In the steady progress of civilization each nation has endeavored to procure for herself, either by the force of arms or by the improvement resulting from the inventive genius of mankind, the foremost position. In this struggle for glory and power, new questions, disputes and wars have been continually arising, calling forth some of our most noted orators, statesmen and warriors.

If there are any intellectual giants in a nation they will show themselves in times of great trouble. It is then that an opportunity is given them to make themselves notorious more easily than at any other time. Many a man whose name has been handed down to us from former generations, would never have been known to us had it not been for the crisis through which he passed. We read of men who almost in an instant have been raised to honor and distinction, for the work they did for their country in times of great peril. They lived at a time in which their country and the necessity of the times aroused them to the field of thought and action. The times made our great men and filled the ranks of the noble army of heroes, whom we not unjustly reverence as men of true nobility and true patriotism.

Great decisive battles, which, on account of their influence on the general cause of civilization, are of great interest to us, will show how greatly the peculiar characteristics of the times may add to the notoriety of an individual.

When the King of Persia had collected a large army and sent it against Greece; when the Persian empire threatened the very existence of Greece as a group of independent states; Miltiades came to the front for the defense of his country and became the hero of Marathon. No sooner had he fought this battle than he was praised and honored throughout his whole country. Although he was afterwards despised by some of his countrymen for making an unsuccessful expedition, the work that he did at Marathon was too great to be forgotten, and modern writers, after a score of centuries have passed away, have thought it worthy to eulogize his name.

Arminius, though living at a time when his country had little to do with the advancement of civilization, by the one successful effort that he put forth to rescue his country from Roman slavery, gained the admiration of the future civilized world. Dark and gloomy was the situation of Germany when he was about to engage in battle with the Roman legions. She wanted a brave warrior to keep her from being doomed ot the chains of slavery; and in this period of gloom Arminius came at his country's call, and by staying the chariot wheels of triumphant Rome, became a benefactor to his race.

Of all the heroines that have appeared in history, Joan of Arc, no doubt is the most conspicuous; and of all the situations in which any nation has ever been placed without falling, that of France at the time she became known was the most deplorable. The fairest portions of her territory were occupied by a foreign power. To make her situation still worse, many of her nobility, magistrates and rulers, had sworn loyalty to the English King. Anarchy and robbery prevailed among the peasantry throughout the whole nation. The English had but one more city to capture, and France would no longer have been an independent monarchy. The loss of her independence seemed inevitable. But while this cloud was lowering over France and threatening her very existence, the daughter of a peasant was brooding in solemn silence over the condition of her country. Finally, aroused by the evils of war, and believing herself to be divinely called to rescue the French nation from the English yoke, with a firm belief that God would help the oppressed, trustful she offered herself to perform her divine mission, and became a blessing to her country and a wonder to the world.

Passing to our own country, we see nothing in her whole history that could have brought from among her people a greater number of illustrious men in such a short time, than the Revolution. The colonies, considered to be unimportant, to be destitute of men of great intellect, and to be too weak to cope with so formidable a power as England, commenced a struggle against oppression, at which the world gazed with anxiety to hear the result. That struggle brought forth from those colonies, seemingly destitute of intellectual power, orators, statemen, and warriors, that stand almost without a superior in modern history.

Thus it is ever the case that necessity makes the men. As the reverses attending the revolving events, called for able and noble men, men of great intellectual power, and fearless to throw themselves in the great battle of life, the progressive nature of man has attended to the call, and produced men who have become beacon lights to mankind, leading it on to a grander and more glorious civilization.

Human Faces.

Essay read in the Society Entertainment by Miss Ida Musselman, of Pennsylvania.

What is there, that attracts us so much in some faces; and repels us so powerfully in others? It is not mere beauty in the one, or homeliness in the other, for very often we see little to admire, and nothing to love, in a face of the most perfect color and proportions. It seems a cold selfish face, and we turn away from it, as from something unpleasant; while one, that has not a good line or a pure tint, delights us. as a charming song or the first handful of sweet spring flowers. This power of the human face, does not seem to be governed at all by its physical perfections or imperfections; for one with the face of a Madonna, may be as devoid of interest and sweetness as of sentiment. With all its seeming beauty, it may be dull and spiritless and shallow as a wayside pool.

It may be a very plain face, or an old and wrinkled one, but we forget that it is not handsome. Yet, when we think of it *it is beautiful*. For there is that about it that makes us linger near it, unconsciously feeling our *own* face brighten by its reflection. We love it, and turn to it, as the leaves of the plant turn to the sun, feeling our spirits revive under its genial influence.

Whence comes this strange and mystic power then, that can spoil and disfigure even the most perfect face, making it as repulsive and ugly as the face of a demon; while again, it throws upon it an indescribable charm and tinges it with such divine loveliness, that it looks like the face of an angel? It cannot be physical power and health and beauty alone. Though these are great attractions in the human face, there is *something* that looks out of the eye and gives an expression to every feature that supersedes all these.

What is it? It is the *spirit* within us. and *there* the secret lies. It is all in our spirit of which our face is only the reflection. And he who would improve his face let him improve his spirit, for it will shine through no matter how thickly we powder.

Without a lovely spirit, we might as well cease trying to have a lovely face. A bad temper or any other deformity of spirit, will leave its mark worse than the small-pox, for we cannot hide or repress it. But with the sweet spirit of love and charity, of gentleness and cheerfulness, who may not have his face grow interesting and beautiful?

O, such a lovely face! There is no mistaking the bright eye; the unclouded brow, the sunny smile, all tell of that which dwells within. Next to sunlight of heaven is the sunlight of such a face. We all love to see it and linger near it, for in its presence we feel a sense of safety and rest. One glance lifts us out of the chilly gloom into the warm sunshine. God bless the pure sweet face to whom every one may look for comfort, peace and joy.

A Case that Puzzled the whole Faculty.

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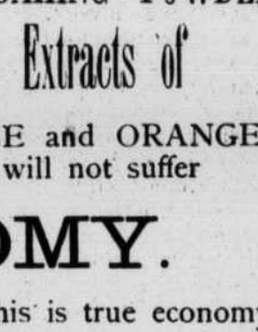
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CONDENSED TIME OF THROUGH TRAINS.
December 2nd, 1883.

WESTWARD	Central Time	EASTWARD
	L. E & W	
†9 2pm 8 45am	Sandusky	6 30pm 2 00am
10 25 9 43	Fremont	40 1 15
†1 43 10 04	Burgoon	08 †12 53
11 16 10 32	Fostoria	4 40 12 24
11 32 10 46	Arcadia	4 25 12 12
11 55am 11 08	Findlay	4 05 11 53
1 10 12 15pm	Arr Lima Lv	2 55 10 30
1 20 12 35	Lv Lima Arr	2 45 10 20pm
2 21 1 28	St Mary	1 51 9 23
2 43 1 48	Celina	1 28am 9 02
3 40 2 47	Portland	12 25pm 8 05
4 08 3 13	Red Key	11 57am 7 42
4 30 3 35	Muncie	11 15 7 05
5 28 4 30	Alexandria	10 35 6 15
5 46 4 48	Elwood	10 15 5 58
6 11 5 10	Tipton	9 50 5 35
7 10 6 10	Frankfort	8 52 4 35
8 25 7 20	LaFayette	7 50 3 35
9 05 8 05	Templeton	7 00 2 43
10 16 9 19	Hoopeston	6 00 1 50
11 17 10 05	Paxton	5 08 12 59
11 58 10 40	Gibson	4 32 11 56am
1 30pm 12 00am	Bloomington	3 05 10 30
1 40 12 10	C & A Junction	2 55 10 20
	C & A R'y	
2 15pm 2 00am	Bloomington	2 30am
5 20 7 55	St Louis	8 05pm
	C & A R'y	
5 50pm 6 30am	Bloomington	9 30pm 9 05am
8 10am 9 55pm	Kansas City	6 30am 6 55pm
12 30n'n 11 30	Atchison	2 45 3 40
1 20pm 12 45n't	St Joseph	2 10 3 15
6 35 7 40am	Omaha	8 00pm 7 55
	I B & W R'y	
2 15pm 12 05am	Bloomington	9 45pm 4 18am
4 00 2 00	Peoria	7 34 2 20
6 05 6 55	Burlington	2 50 10 30pm
9 30am 7 00pm	Council Bluffs	9 45am
	I C R'y	
6 15pm 7 42am	Bloomington	3 05pm 7 55am
7 10am 8 10pm	Dubuque	6 05am 10 00pm
10 55am 10 05am	Sioux City	2 50pm 6 35am

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Railroad Time Table.
Adopted November 18th, 1883.

☞Trains are run on Central or 90th Meridian Time, which is 28 minutes slower than Columbus time, the standard formerly in use by this road.

TRAINS EASTWARD.

STATIONS.	No 4	No 6	No 8	No 12
Ashland	1 39pm	7 20am	9 49pm	5 07am
Akron	3 11	10 10pm	11 43	6 57
Kent	3 35	11 00	12 05am	7 40
Ravenna	3 45		12 17	7 52
Arrive.				
Leavitsbrg	4 20		12 55	8 35
Cleveland	6 30			9 30
Youngstwn	5 00		1 50	9 30
Pittsburg	8 02		5 30	12 45pm
Warren Dp	4 32		1 12	8 51am
Greenville	5 40		2 30	10 07
Arrive.				
Meadville	6 30		3 25	10 55
Leave				
Meadville	6 45		3 35	11 10
Union City	7 38		4 37	12 12pm
Corry	7 58		5 00	12 40
Jamestow	8 47		5 57	1 35
Arrive				
Salamanca	9 45		7 10	2 40
Buffalo			9 20	5 50
Nigra Falls			11 50	8 15
Rochester			1 58pm	8 20
Elmira			12 40	8 05
Binghampton			2 19	10 05
Albany	1 20pm			6 00am
Boston	10 25am			2 05pm
New York			9 20pm	6 10am

TRAINS WESTWARD.

STATIONS.	No 1	No 3	No 5	No 11
Leave				
Ashland	8 00am	8 12pm	2 07pm	8 12pm
Mansfield	8 35	8 50	2 37	10 00
Arrive				
Chicago		7 50am		
Leave				
Galion	9 17	9 40pm	3 10	11 00
Marion	9 58	10 23	3 45	
Arrive				
Chicago	8 20pm	8 21am		
Leave				
Urbana	12 03	12 55am	5 08	
Springfield	12 33	1 45	5 32	
Arrive				
Dayton	1 20	3 10	6 10	
Cincinnati	3 40	5 30	8 15	
Louisville	11 40	2 35pm	6 20am	
St Louis	7 20am	6 30	8 40	

Trains No. 3, 4, 5 and 12 run daily., others daily except Sundays.

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No. 1. Parlor Car, New York to Hornellsville; Pullman Palace Sleeping Coach, Hornellsville to Cleveland. Also Hornellsville to Chicago, via Marion, and Chicago and Atlantic Railway; Parlor Car, Galion to Cincinnati. Pullman Palace Sleeping coaches Niagara Falls to Cincinnatti.

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No. 12. Pullman Palace Sleeping Coach, Cincinnati to New York; Pullman Palace Sleeping Coaches and Regular Day Coaches, Chicago to New York, via Marion, and Chicago & Atlantic Railway, (no change for any class of passengers.) Also Pullman Sleeping and Hotel Coach, Chicago to Albany and Boston via Marion, and Chicago & Atlantic Ry.

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NOVEMBER, 1883.
Railroad Time Card.

EAST BOUND.	No. 1	No. 3	No. 5.	No. 11	No. 9
Leave	P. M.	P. M.	A. M.	P. M.	a. m.
Chicago	*5 10	*12 10	8 10	*8 45	
Alida		A. M.	10 15		
Wellsboro	7 18	1 28	10 30		
Walkerton		1 58	11 00		
Milford Junction	8 58	3 11	12 08p		
Syracuse			12 17		
Albion	9 40	3 54	12 32		
Avilla	9 49	4 14	1 13	1 08	
Garrett	10 17	4 35	1 42		
Auburn Junction	10 23	4 41	1 52	1 50	
Hicksville	10 57	5 16	2 28	2 00	
Defiance	11 36	5 57	3 11		
	am		3 40		
Holgate	12 02	6 23	4 06		
Deshler	12 24	6 50	4 30		
Fostoria	1 10	7 42	5 28		
Tiffin	1 33	8 07	*4 50		
Sandusky		7 25	5 27		
Monroeville		8 52	6 38		
Chicago Junction	2 25	9 10	7 05		
Shelby Junction	2 50	9 40	7 35		†5 00
Mansfield	3 11	10 15	8 11		5 28
Bellville		10 40	8 38		6 05
Frederick		11 22	8 52		6 25
Mt. Vernon	4 12	1 36			6 47
Utica		12 02			
					8 40
Columbus Arrive	6 10	2 40	6 10p		4 30p
Columbus Leave	2 30	11 40	*8 20a		
					6 15
Newark	3 05	12 55	*9 10		a 7 10
Zanesville	5 52	1 59	10 36		1 5 00a
Cambridge	6 39	2 50	11 26		5 50
Morgan		3 09			6 08
Quaker City		3 28	11 58		6 24
Barnesville	7 29	3 51	12 20A		6 46
Bellaire	8 20	4 50	1 10		7 47
Wheeling Arrive	10 05	6 40	3 05		9 30
Wheeling, Leave	9 00	5 30	2 05		
	P. M.	A. M.	P. M.		
Washington	9 42	6 20	2 25		
Baltimore	11 10	7 50	3 55		
Philadelphia	am	P. M.	a m		
New York	3 40	12 45	7 40		
	6 50	3 50	10 35		

WEST BOUND.	No. 4.	No. 2.	No. 6.	No 12.
Leave	P. M.	A. M.	P. M.	P. M.
Wheeling,	*3 00	*9 40	*11 55	†5 10
Bellaire	2 50	9 35	11 27	4 45
Barnesville	3 30	10 29	12 26p	5 50
Quaker City		10 49	12 56	6 10
Morgan Jc.	4 23	11 05		6 28
Cambridge	4 39	11 23	1 30	6 6
Concord	4 55	11 42	1 49	7 07
Zanesville	5 53	12 34p	2 30	A7 45
				1.6106
Columbus Arrive	7 50	2 40	6 10	8 40
Leave	4 30	11 40	2 30	4 30p
Newark Leave	6 40	1 40	3 40	6 00
Utica		2 11	4 06	6 30
Mt Vernon	7 26	2 36	4 32	6 53
Frederick	7 40	2 52	4 49	7 07
Bellville		3 27	5 21	7 41
Mansfield	8 44	4 03	5 58	8 20
Shelby Junction	9 15	4 27	6 24	
Monroeville Arrive		5 22		
Sandusky Arrive			6 30	8 55
Sandusky Leave			4 50	
Lv Chicago Junction	9 40	6 25	†8 20	
Attica		6 44	6 40	
Republic		7 00	8 50	
Tiffin	10 29	7 20	9 30	
Fostoria	10 53	7 47	9 51	
Deshler	11 30	8 45	10 55	
Holgate	A. M.	9 12	11 25	
Defiance	12 28	9 42	11 58	
Hicksville		10 26	12 47p	A. M.
Auburn Junction	1 44	11 06	1 35	*2 35
Garrets	2 00	11 23	2 00	3 00
Avilla		11 38	2 21	3 11
Albion		11 55	2 39	
Syracuse		12 45a	3 07	
Milford Junction		12 52	3 17	
Bremen		1 38	3 50	
Walkerton		2 22	4 24	5 54
Wellsboro		2 55	4 56	6 06
Alida		3 12	5 11	
Arrive		am	pm	
Chicago	7 50	5 40	7 20	8 55

*Daily, †Daily except Sunday.
Trains are run West of the Ohio River, 90th Meridian time. East of the Ohio River, 75th Meridian time.